

# Scientology

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Issue 6-G

## SCIENTOLOGY BOOMED IN BRITAIN

### *the time track*

It's Diana Meredith deWolf Hubbard, Father L. Ron and Mother Mary Sue write from London. Diana, of course, is for Dianetics, Meredith is Mrs. Hubbard's family name, and deWolf one of Mr. Hubbard's . . . Incidentally, they're scheduled to be back home in Phoenix in January. . . . Flash! From our on-the-toes news service: On November 16, the 6½-pound son of HDA Val Cook of Vancouver, D. C., will celebrate his three-month birthday. Name? Well, what do they call most babies the first few months of their lives? . . . Perry Chapdelaine has closed Health and Happiness Incorporated in Oakland and joined the auditing and teaching staff of the Phoenix Scientology Institute . . .

Recent visitors to Phoenix (primarily for processing and/or to catch up on the new techniques): Jeanne Warfield and son of Little Rock, Ark., Mary Stimpert of Los Angeles, Harold Cohn of Houston, and Clyde Wagenhurst of Reading, Penn. . . . Jim Scheeler, Wichita HDA, has been accepted by the University of Chicago for work on his Masters Degree in physics. . . . The FLASH, in starting Vol. 3, No. 1, announces it is the oldest newsletter in the field of Scientology, dating its "embodiment" from 1950. It is published by the Service Center in Pasadena. . . .

Ath. Athanassoulis of Cairo, Egypt, is the latest to apply for a B.Sc. degree. . . . It may mean nothing, but the first four men to apply for the Bachelor degree also are eligible for matrimony. In other words, they have no wives to tell them they cannot be a "Bachelor."

### **standard procedures set up for clearing**

Seven steps, covering every type of individual—even those so low on the Tone Scale they need basic recognition of their immediate environment—have been outlined by L. Ron Hubbard for producing theta clears. Turn to Pages 4 and 5.

### **L. Ron Hubbard reports meteoric growth of organization; new techniques clear 26 of first 28 processed**

The Hubbard Association of Scientologists, Ltd., has been organized by L. Ron Hubbard in the British Isles and already has begun to hang up records.

Since his arrival there L. Ron Hubbard, in one month, has theta cleared, with his new techniques, 26 out of 28 persons processed. The organization now has 18 trained professional auditors and many others still in training. These have multiplied results so that England now has a considerable number of cases of the "miracle" variety.

The formation of the British organization has been a project of long standing with Dr. Hubbard. Several organizations which existed prior to his arrival have combined into the new main organization, the Hubbard Association of Scientologists, Ltd.

Leaving the United States in September with his wife, Mary Sue, Dr. Hubbard's plane was nearly beaten by the stork. Their new child, Diana Meredith deWolf Hubbard, was born shortly after the plane arrived in England. This gives Dr. Hubbard a nationalistic interest in the British Isles for the child is, of course, a British citizen.

According to Dr. Hubbard, "For two years I have been talking and writing a lot about what we should do to minimize the threat of war. We had the techniques. But such was the task of consolidating American organizations that little was done on the international scene. When at last I sought to do something about war, the fact arose that America is hardly the operating theater for an organization which would be truly serious about ending international insanity.

"America has no reality about war aside from those few millions of us who fought the last one. The entire national economy of America is built around the beauties of having the threat of war present at all times. If that threat is held long enough it will become a fact and another war cannot but ensue. A billionaire who is making all his money from the fact that war exists as a threat can hardly be serious when he professes the hope that war will cease forever. And in a lesser degree, this

(Turn to Page Six)

### *globerrations*

"whom the gods would make  
'mad,' they first make  
human." —paraphrase

In Phoenix, two elected State officials came to blows in the lobby of a State office because one "fingered my personal property" (a stack of campaign literature that had been left lying on the counter).

A Wichita, Kan., university has added to its curriculum: A course for church ushers. No credits.

A "tame" lion, after starring on a Hollywood television show, objected to being forced down stairs and into his cage. The best part of the performance wasn't televised. The house's operational tone for the moment: 1.0.

Investigating a weaving car on a London, Eng., street, "bobbies" found a motorist trying to save time by shaving on his way to the office.

A Camp Verde, Ariz., Apache war veteran received a one-year prison sentence "for drinking" so he could receive treatment for a head injury received in Pacific battle action.

A Washington, D. C., writer recommends that the best way to hold a family together is for all members of the family to sit on the floor—not chairs.

A Detroit mother admits embezzling \$25,000 to get her daughter in the movies. For the daughter, staying in Hollywood, "the show must go on."

# SCIENTOLOGY

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**co-auditors** A romance that started in the auditing room in Seattle was climaxed recently in Phoenix when George H. Montgomery of Seattle, a graduate of the Phoenix Scientology Institute, and Ival P. Staples, a former book auditor with the Seattle Dianetics Center, were married in the reception room of the Institute.

The ceremony was performed by Rev. Ebed Hannah of Phoenix, also a recent graduate of the Institute.

Mr. and Mrs. Ross Lamoreaux, who were attendants to the bride and bridegroom, were host and hostess to more than 40 guests during and after the ceremony.

The Montgomeries, following the wedding, left for Seattle. They will return to Phoenix and make their home at 6518 North 16th St.

"... I have been interested in 'Dianetics' since it was first released in both the textbook and the manuscript edition of 'SCIENCE OF SURVIVAL.' I have found Dianetics to be a distinct and very superior way of living... Best wishes to Ron, may he live as long as ole Doc Methuselah."... Charles F. Jameson, Anaheim, Calif.

## Scienotes: some like us, and yet . . . you can't please everybody!

"As a practicing lawyer, and as county judge, I have very little time for work outside of my profession. However, Dianetics has done so much for me and my family and I am very much interested in its progress.

"As county judge I am required to pass judgment on the sanity of those who ought to be in state institutions under the present conceptions.

"Knowing something of the workings of the mind, it has become a very disagreeable task for me to be compelled to send people to the asylum and yet I have no other recourse as of now. The law requires it, and if I don't do it someone else will. That probably is a rotten excuse, but that is a factual situation.

"If I had time I would very much like to investigate the psychotic. Not having time, I have a suggestion to pass along to somebody who is engaged in that investigation. It has been my observation that the psychotic and neurotic closely approaching the psychotic, is generally intensely interested, at least on the surface, in his own mental condition and he is constantly seeking to know what is wrong with him. Those whom I have been in contact with are very eager readers of every article in the newspaper or elsewhere that they can get hold of, which purports to tell them what is wrong with their mind.

"From the principles of Dianetics, most of these articles of course are of little help and I have two persons whom I have been working with to whom it has become an obsession in itself. The result is that I can do nothing with them because they are constantly invalidating whatever I gain for them, by throwing some new article from magazine or paper at me.

"It seems to me, that they, in every case, put an exceptionally high value on a printed statement. This of course is a first class aberration, but if they find a statement in print, it has a very high authority for them.

"Now my thought is, if someone investigating and working with a psychotic, who is in a position to do a little investigation, could perhaps present a series of short printed statements for lectures or articles, which could be fed to a psychotic or a severe neurotic at the time, the fact that it is in printing will carry a much greater weight with them than anything that I or any other auditor can say to them.

"I don't think that any material for self-help ought to be included in such papers; I don't think that any particular stress ought to be made upon the fact that Dianetics is a new science. It could be simply written on the basis of an investigating paper. I pass this suggestion along. If anything develops, will you please let me know?"—Irving W. Smith, Niagara, Wis.

"... I wish I could express the enthusiasm that all of this new data from Phoenix has produced in me, but at the moment about all I can do is sit at the typewriter and feel enthusiastic."—Fred S. Boyd, Jr., Denver, Colo.

"... Your overall format seems rather an improvement over previous efforts... I was pleased to learn that Mr. Hubbard has approached an optimum state; perhaps indeed one has to BE truth before one can organize it. May your efforts be successful."—Robert Thomas, Flushing, N. Y.

"... I'm planning on a meter soon with theta clear production of two a day scheduled. However, if the estimate is too low I always can raise it upwards... If Ron is interested in taking a course in 'How to Sell A-R-C and Make Big Money' tell him to write me for further details. The genuine kind don't cost money and seem to be a hell of a lot more potent. (This is just my opinion)."—"Steve," Oregon City, Ore.

"You write a tremendous amount of words in saying nothing, but keep them coming to me..."—Thomas B. Harvey, St. Louis, Mo.

"... What will happen to the Office of L. Ron Hubbard when all the personnel become theta clears?"—R. E. Koons, Middletown, Pa.

"... I have been working with all your new techniques, and I like Black and White and concept running most. They certainly bring results rapidly. I sure feel a different person since Dianetics. Further, I feel better and improve all the time. Is there an end? I think not!"—Larry P. Otey, Wichita, Kan.

"... The 'Symbolical Processing' does tremendous things for children. My six-year-old son is about to take off as a result."—Hardin Walsh, Hollywood, Calif.

"... For a number of years I have been interested and engaged in the field of assisting groping mankind to better understand its 'beingness' and inherent potentialities of unlimited awareness. Scientology would seem to accord the 'tools' by which great strides can now be made to reach the optimum functioning of Man."—Melford Pearson, Noblesville, Ind.

"... I wish to express my thanks for 'Symbolical Processing.' It's ideal for getting pre-clears up off the minus scale on the E-Meter. One session of it on a P-C of mine brought him from the bottom of the meter to above 3 on the center scale. It seems to have the same swift effect on every P-C that we use it on. I know it sure has on me; I run the most interesting stuff with it!"—Ed McCormick, San Diego, Calif.

"Perhaps you will continue to send me the Journal of SCIENTOLOGY, which I agree does serve as an excellent communications channel, being informative and delightfully free of printers' errors."—Benjamin Ayerigg, Winter Park, Fla.

"Are there any forms necessary to be filled out for becoming—as stated in your articles—a 'book auditor'? At the present time I am using my dianetics knowledge with some polio patients, in addition to my other nursing duties... I know they are out of the hospital faster than they would be otherwise... And most important of all to us is finding out that this isn't a, by any means, first life, and it won't be the last. We have recalled some rather interesting lives. Best ever to Scientology—it works."—Mary Meade Lovejoy, Minneapolis, Minn.

"What is this DR. Hubbard?—An appeal to AUTHORITY? Intellectual dandyism? He used to be known and referred to as Ron in his publications. Hubbard was still better than that, it was sincere but apparently not SERIOUS enough... I suppose giving complete information on developments and new techs in the Journal of SCIENTOLOGY endangers possible later sales of books on the subject and for that reason the Journal is mostly personalities, gossip, and organizational chatter. Dianetics was, and it looks like as if Scientology will continue to be, presented at all aspects at low intellectual levels and low tone scale levels. It sometimes looks like a cheap compromise between the science's desire to further the scientist and his practitioners, and the equally sincere desire (passion) for the BLACK, and the sanctimonious system of acceptance of the doctor, the master, and the bachelor degree. I stick with it because I and others KNOW it is basically valid and then some... I do not give a damn for a photograph of Hubbard's house, a gold medal award, or the first 'B.Sen.' because they are window dressing and have nothing at all to do with the science."—Hugh R. Townley, Milwaukee, Wis.

"When Dianetics first came out, I read it, did some serious cogitating, and told a good friend who is now an auditor that here, at last, was a key to the vast field of psychic phenomena. Now, at the startling results obtained through your latest technique, it would appear that you have actually discovered the source of power basic to life. What's more you can prove your theory by demonstration with technological equipment. Now, we begin to fathom the miracles attributed to Christ, the saints and the yogis. I have long been intrigued by these things, feeling that there had to be a scientific answer.

"Apparently, you have discovered it, in the same intelligent manner. You have torn away the ancient habiliments with which religious fanatics have clothed this power, and exposed it for what it is. Of course, you still have a long way to go before you will succeed in isolating a thing that is as static and transient as the electronic field in which it had its existence. But you have, at least, substituted a scientific approach as against the mumbo-jumbo of superstitious ritual. Let's hope Scientology always remains so; absolutely free of religious elements who might seek to employ its magic to resurrect dark age concepts that have held the world in bondage so long.

"I'll admit that most of the data dragged up from the subconscious is hard to accept. Particularly the concept of former lives. The orthodox mind balks at such evidence and skepticism would be rampant on this issue—even if you raised the dead. Christ did, according to the record, and look what they did to him."—Harold N. Dodge, Los Angeles, Calif.

## e-meter is precision instrument when used skillfully by auditor

By TOM ESTERBROOK, B.ScN.

An auditor who would get precision results should use precision methods.

Part of those methods is the skill of reading an E-Meter. While this skill is for the most part covered in "ELECTROPSYCHOMETRIC AUDITING," even more can be known about it.

The E-Meter is, essentially, a simple instrument, capable of astonishing accuracy. The new Minemeter and the professional E-Meter are read each in the same way and each tells the same story.

The preclear holds two "terminals" in his hands. A very tiny current passes through one of the terminals, through the body of the preclear, into the second terminal and down into the instrument, and then through the instrument and back into the first terminal. A needle on the instrument, much like an ammeter in a car, varies to the right and left in accordance with the variation of density (resistance) in the preclear's body. When the auditor's questions cause facsimiles to come into play, the facsimiles vary the density of the preclear's body and this variation registers on the needle. Thus the needle "tells" the auditor directly whether or not he is touching upon subjects where the preclear is heavily controlled by the environment; which is to say, subjects which are aberrated in the preclear.

The E-Meter reads responses far below the preclear's awareness. This occurs because the facsimiles are held on ridges (electronic densities) which themselves can be restimulated and which act automatically without consulting the awareness unit of the preclear himself. Aberrative data is not "buried in the depths of" the preclear's own awareness. The preclear is aberrated because he acts aberrated. He actually isn't aberrated so far as the central beingness is concerned. Even in the very neurotic and insane, much more in the stabler person, the awareness of awareness unit, the beingness of the individual, is working, thinking, and acting sanely enough so far as their initial impulses are concerned but are working, thinking, and acting across electronic ridges which are themselves individualistic.

The sanest impulse sent out to some area of the body or surroundings may become, in crossing through these electronic "ridges," meaningless and even psychotic. In that the actual personage, the central source, does not perceive these ridges but perceives only the often wild or senseless action he has produced, he comes to believe that he himself is neurotic or psychotic. BUT he has no vaguest inkling why. The unseen facsimile on these ridges is restimulated by the being himself, or by impulses toward the being from the environment. So stimulated, the facsimile or the whole ridge goes into action, caus-

ing strange behavior or nullifying behavior which should take place.

Finding these facsimiles and their ridges may be done by the preclear's own perception, as in straight wire. But the preclear is ordinarily too "blind" to adequately see these causes of malfunction and behavior.

The uniformly successfully "seeing-eye dog" which spots these facsimiles and ridges is the E-meter. The auditor activates them with questions which are directed at the preclear but which actually land on the ridges. The ridges and the facsimiles on them go into some small shadow of action. This minute disturbance is registered on the needle of the E-meter.

It is quite interesting to see an auditor apparently addressing the preclear and never taking any answer except from the E-meter which the preclear is holding. Often without any volition on the part of the preclear, the E-meter tells the auditor all about the preclear.

When a heavy ridge is started or touched, the needle tends to sag. This is to say, it drops toward the viewer's right as he faces it. When a flow is restimulated, the needle is seen to climb to the left. So long as a flow runs, the needle climbs. When the limit of flow is reached (counter-elasticity of flow) there is, of course, a ridge now in restimulation and the needle sags to the right. The needle flicks whenever the preclear "blows" a small ridge; this is the same as "getting" a somatic.

The E-meter is used primarily to locate information and place it in the time span and then to determine how long to run a flow or an incident. So long as one can keep the needle rising to the left, in general the preclear is exhausting a flow and getting better. When the needle sags to the right, the preclear has hit a heavy charge.

When there is a flick to the right, the preclear has a somatic, or is about to have one. When the needle is stuck on an overt act, the auditor knows he must now run its motivator.

Anything which has heavy effort, emotion, or energy in general connected with it by association will cause a reaction in the needle of an E-meter.

Amusingly enough, because everything is on record, one can locate lost car keys, the page one left off reading in a book, the true state of one's wife's emotions, and the address or telephone number one forgot. The E-meter can be used like a crystal ball.

Very low toned persons have a terror of the E-meter and claim that it invalidates the preclear. It doesn't. It makes his life into a wide open book for the auditor which, after all, is what we are trying to do. The low toned person has such fear of discovery that he would prefer the whole world stayed mad rather than have some auditor find out what he used to do with the rest of the little boys in the neighborhood.

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# procedures for theta clearing

by l. ron hubbard

This is Standard Operating Procedure for Theta Clearing. This IS THE ROAD. It applies to all cases of whatever kind. It does not change or vary from case to case.

This process is done in steps. The auditor with EVERY preclear makes no other judgment than to begin with Step I and, failing to accomplish that immediately, to go to Step II; if he fails to accomplish this immediately he goes to Step III and so on. When he is able to accomplish a step he labels the case as that step number, i.e., a III. He then begins working with that step. After a few hours of work he again starts at the top with the PC with Step I and progresses on through. Eventually the P-C becomes a Step I.

**Step I: POSITIVE EXTERIORIZING.** Ask the preclear to step a foot back of his head. If he does, make him go back further, then up, then down, practising placement in space and time. Then one asks him to see if there are any items in the body he would like to repair and proceeds to let P-C repair them according to P-C's own ideas as to how he should do it. Then educate the P-C by making him create and destroy his own illusions into finally getting a certainty of illusion and from this a certainty of perceiving the real universe with all perceptions. (Note: The most real universe is, of course, one's own illusory universe and should be completely rehabilitated before one attempts to perceive or handle or worry about the MEST universe. Rehabilitated, sonic, visio, etc., of the MEST universe are clear and very certain. Clear perception in early stages is not a test of being outside. The only test is whether the P-C KNOWS he is outside.) Failing the first line of this step, go to Step II.

**Step II: NEGATIVE EXTERIORIZING.** Ask the preclear NOT to be a foot back of his head. (See sub-zero tone scale where all commands reverse.) Give him commands in the negative which will be obeyed in the positive sense. Then orient him in space and time (the thetan can be out of time badly) and thereafter treat him as a STEP I case. Failing this step, go to Step III.

**Step III: BY ORIENTATION.** Ask the preclear, still inside, to locate the inside of his forehead. Ask him to put a pressor beam against it and push himself out the back of his head. Supplement this by asking him to reach out through the back of his head and grab the wall with a pulling beam and pull himself out. Ask him to steady himself outside and then, by means of beams, to raise and lower himself while outside and to move to various parts of the room while still outside. By orientation as a thetan, placing himself as a thetan in time and space, he becomes sure of his whereabouts. Have him find and cast off old lines which have their terminals fixed

(EDITOR'S NOTE: The material in this article parallels the book SCIENTOLOGY: 8-80, the Discovery and Increase of Life Energy, recently published by the HAS. Further and necessary data for a complete use of this article is contained in Scientology: 8-80. Use of this material by itself without knowledge of 8-80 may not produce the desired results. The auditor should equip himself with complete knowledge of the subject.)

The origination and formulation of Standard Operating Procedure for Theta Clearing was done by L. Ron Hubbard during his stay in England. SOP marks a new high in Scientology and is the technique which sums all Dr. Hubbard's work for the last year. The importance of SOP to mankind will become apparent to the auditor on his first tests of the method. To accomplish a "clean use" of SOP, one should know Dianetics and Scientology thoroughly in all their phases for he will have, from case to case, use of all his repertoire.)

to radiators and water taps so the energy will drain out of him. The III ordinarily has enough lines to cause him to snap back in the head when he releases beams. Failing this go to Step IV.

**Step IV: RIDGE RUNNING.** Ask the preclear to give himself a command to walk. Let him locate the white flow line which results inside his head. When this line goes dark, have him locate the tiny inside skull ridge that stopped it. Have him run the flow from this barrier (these barriers are tiny ridges, each have a thought with them such as "Can't walk" or "Too bored to walk") back toward the spot where he told himself to walk. It will run white for a moment, then go black. Have him give himself the command to walk again and "watch" this flow line. It may run through two or three tiny barriers and then stop. Again have him run the "objection" to walking. Have him watch this "objection" flow until it goes black. Then have him give himself the command to walk again and so on and so on. He will wind up at some outside point. Now have him give himself the command "Listen" and have him run this and its back flows on "black and white" until he is exterior on the subject of listen. Then use the com-

mand "Talk," similarly. Then the command "Nod," then the command "Move." Give "Look" last for it may "blind" his perception of black and white. He may each time get out to a distance in another quarter. If he can do all this start with STEP I again. Failing this step, failing to "see" black and white energy manifestations, go to Step V. (See "What to Audit.")

**Step V: DED-DEDEX RUNNING.** Audit the preclear on DEDs and DEDEXes with particular attention to blanketings. Audit him also very heavily on "Creative Processing" ("Self Analysis," British Edition). Then go through steps again. If P-C is immediately perceived to have little or no reality on ANY incident, go to Step VI.

**Step VI: A-R-C STRAIGHT WIRE.** Drill, by direct questioning, on locks until P-C can remember something really "real" to him, something which he "really loved," something with which he was in communication. Then drill him on creating illusions until he is certain he has created one which really isn't real, which he is certain HE put the emotion and perceptions into. (See "Self Analysis," British Edition, with attention to "End of Session Processing.") Then go through steps again. Failing Step VI after a quick test, go to Step VII.

**Step VII: PRESENT TIME BODY ORIENTATION.** Have preclear locate a part of his body and recognize it as such. Have him locate furniture, fixtures, auditor in room. Have him locate the town and country he is in. Get him to find something in present time which is really real to him, with which he can communicate. Work on this until he can do this. Then go to Step VI. Then go to Step I.

The Bibliography for SOP Theta Clearing is as follows: "Dianetics, the Modern Science of Mental Health." "Science of Survival." "Self Analysis" (British Edition as revised Fall, 1952). "What to Audit." Professional Course Books. "Scientology 8-80."

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## *what is fourth dimension?*

These are terms—new, old, or revised—used extensively in the new theta clearing techniques:

**THETAN:** This term designates the beingness of the individual, the awareness of awareness unit, that quantity and identity which IS the preclear. One does not speak of "my thetan" any more than he would speak of "my me."

**AUDITOR:** The person who "audits," who computes and listens, a practitioner of Dianetics and Scientology. SOP Theta Clearing is best done by an auditor who has been theta cleared. A "V" (see below) commonly acts to force a preclear to stay in his body even while pretending to free the preclear from his body. A safer way to be theta cleared than to attempt it with an uncleared auditor is to use a Model 1911 U. S. Army pistol applied to the temple.

**LOCATION:** The thetan is an energy unit which is located in the center of the skull. It is conceived to be small but is as large as the preclear believes it to be.

**SELF-DETERMINISM:** Self-determinism is a relative state of ability to determine location in time and space. If one can locate his facsimiles and ridges in time and space, if one is able to place persons and objects in the past, present, and future in time and space, he can be considered to have high self-determinism. If one's facsimiles place him in time and space, if people can easily place one in time and space in the past, present, or future, one's self-determinism is low. Willingness and unwillingness to locate things in time and space are the key relative states of sanity.

**ILLUSION:** That with which one locates himself in time and space on his own determinism.

**REALITY:** That agreement upon illusion which became the MEST Universe.

**DELUSION:** Things not of one's own creation or of the MEST Universe which locate one in time and space.

**CERTAINTY:** One is certain on a plus or minus basis and one can be equally certain on either. One can be certain a thing is NOT real or he can be certain that it IS real. There are three sides to this. One is certain a thing is his own illusion; this is the highest level. One is certain that a thing is a MEST Universe reality (illusion). One can be certain that a thing is a delusion.

**KNOWINGNESS:** Knowingness depends upon certainty.

**ABERRATION:** Aberration depends upon uncertainty.

**THETA PERCEPTION:** That which one perceives by radiating toward an object and from the reflection perceiving various characteristics of the object such as size, odor, tactile, sound, color, etc. Certainty of perception is increased by drilling in certainties as above.

**MEST PERCEPTION:** Recordings the

thetan takes from the perception organs of the human body as a short cut to perception (lazy perception). The body records actual wave emanations from the MEST Universe, the thetan uses these recordings.

**ORIENTATION:** Determination of location in space and time and determination of energy quantity present. This applies to past, present, future.

**RIDGES:** "Solid" accumulations of energy which are suspended in space and time. Ridges can be handled variously. They also can explode.

**FACSIMILES:** Energy reproductions of things in the various universes. They are fixed to ridges.

**END OF TERMINAL:** A communication line to anything has the P-C at one end and something at the other end. When the end of terminal is vacated, flow dams and the P-C must fix the vacated end to his own body. This is the mechanics behind the loss which brings about grief.

**ASTRAL BODIES:** Somebody's delusion.

**FOURTH DIMENSION:** Mathematical gibberish.

**ELECTRONICS:** Lower and cruder manifestations of the same order of actuality as thought.

**TERMINALS:** In facsimiles, ridges, and electric motors, terminals operate and current flows only when they are fixed in time and space. Alternating current becomes possible only because of an overlooked item, the base of the motor which is fixed in time and space and which keeps the terminals apart by fixing them in time and space.

**THE HUMAN SOUL:** The PC.

**MYSTICISM:** The wrong way to go about it.

**FREEDOM:** Able to position energy or matter in time and space.

**SLAVERY:** Being positioned in time and space.

**THE HUMAN BODY:** A carbon-oxygen engine built of complex electronic ridges around the genetic entity which animates it.

**THE HUMAN MIND:** The thetan.

**STIMULUS RESPONSE:** The environment of the thetan activating ridges to make them activate the body.

**THE REACTIVE MIND:** The ridge automatic response system.

**THE SOMATIC MIND:** The Genetic Entity.

**SCIENTOLOGY:** The science of knowing how to know.

**KNOWING HOW TO KNOW:** Being the thetan, clear of the body and its ridges and able to handle illusion, matter, energy, space, and time.

**THETA CLEAR:** A being who is reasonably stable outside the body and does not come back into the body simply because

# rapid theta clearing

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Two courses leading to degree as Doctors of Scientology (D.Scen.) have been established in the United States.

The first was in Phoenix where it was opened by L. Ron Hubbard, Jr., H.C.A. The second will be in Philadelphia at the Hubbard Foundation where L. Ron Hubbard will give a series of lectures.

Both courses have the same curriculum. Both use material prepared a short time ago by L. Ron Hubbard in England.

First sessions of the Phoenix school are for graduate auditors, or persons who can pass examinations in basic Dianetics and Scientology. The school, of four-week duration, reviews thoroughly Techniques 80 and 88, and thence through a complete training in Standard Operating Procedure for Theta Clearing. Price for the four-week course is \$350.00.

The Philadelphia course has two sections—one in basic Scientology leading to certification as Hubbard Certified Auditors and then to a review of Techniques 80 and 88. Following this will come the Standard Operating Procedure as given in London and Phoenix.

The latter material is available only at these three schools: London, Phoenix, and Philadelphia.

Persons completing the S.O.P. course are awarded the Bachelor of Scientology degree. After assurance that the student has reached the state of theta clear, usually by the time they have completed the course, the holder of the Bachelor degree can attain the highest honors in Scientology, the Doctor of Scientology award, by proving himself able to accomplish excellent results in the field.

Under present plans, new courses begin both in Phoenix and Philadelphia near the first of each month.

After L. Ron Hubbard's rendition of the complete Standard Operating Procedure for Theta Clearing in London at the HAS school there, where the state of theta clear is required for the basic training, the lectures on tapes were flown to his son in Phoenix at the Hubbard College Graduate School.

On December 1, Dr. Hubbard will fly to Philadelphia from London to give three weeks of intensive training to students at the Hubbard Foundation there.

the body is hurt. No other condition necessary.

**CLEARED THETA CLEAR:** A thetan who is completely rehabilitated and can do everything a thetan should do such as move MEST and control others from a distance.

**A THETA EXTERIOR:** A thetan who is clear of the body and knows it but is not yet stable outside.

# I. ron hubbard reports scientology in britain showing meteoric rise

(Continued from Page One)

also is true of a population which is receiving its principal employment from war plants and associated interests. There are, of course, bright exceptions to this state of affairs.

"The populaces most interested in stopping war are those who feel they will become vitally concerned in the next one. Further, wars usually start in the politics of just one area of the world—Europe, which, with its continual shortages of food easily conceives, on its old hates, new causes for combat. The resolution of this international engram, the needs and hates of Europe, might well solve the psychosis called war.

"The logical place to begin an attack upon this engram is from the British Isles. In the first place, for all their protest otherwise, the British and the Americans have similar interests and tastes. If any great difference exists it is contrary to the difference one would think—America is very conservative to new ideas and the British accept them. Scientology, for instance, as had Dianetics, has many staunch supporters in the medical and psychiatric professions of Great Britain.

"England, besides being vitally interested in stopping wars on the continent, is interested in Dianetics and Scientology stopping war, a fact which has become evident in the majority of discussions I have had here. The geographical situation is such as to make it strongly possible that, if we ever can do anything, it will be an American and British effort operating from England straight into the psychosis itself—the Continent.

"I was not too hopeful nor very starry-eyed when I first started to investigate this plan against war for war is a very dreadful insanity indeed and, like so many insanities, has so much vested interest to keep it active. But after a few weeks here my hopes are up that perhaps one can achieve at least a start against war."

The HAS in Great Britain has already nearly as many members as the U. S. HAS, and has, due to the instruction and efforts of Dr. Hubbard, more theta clears.

All major publications are being reproduced there and a new and completely re-

vised SELF ANALYSIS is being published by one of the leading book publishers in England.

The publishing program is a major part of the effort against war. Dr. Hubbard already has provided the HAS Ltd. with publishing press facilities and translators. Old and new Dianetic and Scientology books are being translated into French, German, Italian, and Russian for export across the Channel. Professional students from Europe are beginning to enrol in the professional school in London where Dr. Hubbard is instructing.

This entire program has developed with "the speed of a bursting rocket," according to some observers. Within six weeks of his arrival, Dr. Hubbard has been able to straighten out the legal and financial affairs, consolidate existing Dianetic organizations, train 18 auditors who had been long in Dianetics in England, clear a large number of persons, and found and organize the HAS Ltd. headquarters at 163 Holland Park Avenue, London, W. 11. The organization is now well financed and stable and has a staff of eight persons with a volunteer staff of many more.

Dr. Hubbard attributes the speed of this consolidation to hard-won experience in America where, for two and a half years, he was heavily burdened with adventures and misadventures of attempting to achieve a stable and workable American organization in spite of "American business ethics" and other drawbacks.

"Of course," Dr. Hubbard stated, "none of this could have been done except that there already were two working organizations in Great Britain which had things in hand. But it is very amusing to note that the British consider themselves very slow and that any progress in England cannot but be done after a great deal of resistance. They do things, it happens, considerably faster, but only when they are sure of their goals and planning.

"It may happen that we CAN do something about war. It is immodest to attack such a mad giant as battle. Possibly we have overestimated the enemy, perhaps underestimated it. Whether we succeed or not, I could not be comfortable within myself if we did not at least try."

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# the appositions of scientology

compiled by alpha hart, b.scn.

These appositions present a complete dictionary of terms used in Scientology, and cover all phases from engram running to theta processing. They are taken from SCIENTOLOGY: 8-80\*, and will be run serially in these pages. This is the second of the series.

**AXIOMS** — Webster: "A statement of a self-evident truth . . . An established principle which is universally received." The nearly two hundred Axioms used in Scientology cover the science of existence as no other science or "ology" ever has attempted to cover it. What is life? What is mind? Why are we what we are? What is a body and why do we need one? To whom are we responsible? These are some of the questions Scientology has taken out of the fear, terror, and superstition classification.

**BASIC-BASIC** — The first moment of discomfort, pain, or unconsciousness in the current life of the individual.

**BLACK AND WHITE** — A rapid process which eliminates the need for running single incidents, locks, or secondaries, and is effective only in occluded cases. Wide-open cases cannot see black or white, but see color. These black areas, which are curtains over occluded facsimiles along the time track, erase, or become white, when attention is centered on them, and turning the field white by concentrating on the aesthetic band is the only concern of the auditor or preclear.

Heavy somatics may be expected during "black and white" processing, but these can be avoided by keeping the field white.

**BOIL-OFF** — It is not uncommon for the preclear to go into periods which resemble sleep, but boil-offs are not sleep. They can last for hours. They never should be tolerated by an auditor for they waste time and have little or no therapeutic value.

The sudden wave of unconsciousness occurs because the preclear has run an outflow or inflow of energy beyond the limit of elasticity of the flow. This is remedied by having the preclear reverse the direction of energy flow he has been running. If he has been outflowing, have him inflow, or vice versa. Boil-off will cease immediately.

Tiredness at a day's end is an incipient boil-off, occasioned by the accumulated outflows of the day. Run or scan these out, and the tiredness eases or goes away.

**BOUNCER** — Words or phrases in engrams or locks which send the preclear up the time track when he is trying to run the incident. ("Get out", "Don't touch me", etc.)

Energy flows and dispersals act as bouncers when contacted. They cause the preclear to talk excessively to escape an incident on the track. A bouncer also causes the emotion of fear, and fear results only from sudden flows.

**BRAIN** — An organic, physical entity, composed of two anterior hemispheres of nerve tissue, and located in the upper part of the cranium. It consists of nerve cells (gray matter) and nerve fibers (white matter). It is *not* the mind, but only the tool which the mind uses as a control board for the organism.

**CHARGE** — The aberrative force of a lock, secondary, or engram. Restimulation, or addition of more locks on the engram chain, increases the charge; running of these locks during an auditing session reduces the charge. Charges are measured in Ohms.

**CHRONIC SOMATIC** — A recurrence, constant or periodic, of the original physical pain, deformity, or illness which has been stored in the reactive mind as the result of an engram-type incident.

**CIRCUIT** — An engram command containing a control or nullifying "You" phrase which causes the individual to compute differently than he ordinarily would. These circuits are especially dominant in persons low on the tone scale, and the lower they are, the more circuits they have and the more force these circuits exert. When in running a case, the File Clerk suddenly becomes inoperative, or the whole engram blanks out and strange visios turn on, the auditor may safely suspect his preclear has bumped into a control circuit. These can be eliminated by straight wire; check his memory to see who, in his

background, made a practice of using statements that are responsible for these circuit locks. Once these locks are lifted, the engram containing the locks loses a degree of its tension.

Active circuits indicate a highly-charged case, and the case should be relieved of tension before an attempt is made to locate the circuits in the engram. Since all circuits are phrases that attempt to do something to the preclear in contest with the preclear's own "I", these controls are artificial, and most of them can be made inoperative with straight wire. You don't even have to get out the command phrase; when the preclear discovers what it is and why he's using it, his self-determinism will assert itself.

Circuits can do many strange things to an individual. They can shut off memory ("You can't remember anything"), or block visio and sound. Some contain such a forceful control phrase (such as "You've got to do everything") that the preclear takes over the running of his own case from the auditor. This type of case is particularly difficult to handle. Other circuits that interfere with auditing include those that occlude data, or inhibit the release of emotion.

**CLEAR** — Originally, this meant a person who no longer was operating under engram commands, who has been "cleared" of his aberrations. Now, it is a relative word, and can be applied to persons who have raised themselves on the tone scale to a level where they have command of their thinking processes. The *ideal clear*, of course, would be at 20.0 on the tone scale — a balancing of theta and MEST. As long as they remained at that point, they would be *complete cause*, unaffected by anything.

In the last few months, there has been a tendency to assign the word "clear" to three different categories: MEST clear, theta clear, and cleared theta clear. A MEST clear, under this breakdown, would be a body-plus-thetan relatively unaberrated, probably above 4.0 on the tone scale; a theta clear is one who can leave his body at will, and he probably would be, although not necessarily so, much lower on the tone scale than a MEST clear; and a cleared theta clear would have all major incidents in his time track removed, as well as have complete freedom from his physical body.

**CONCEPT RUNNING** — Getting concepts, or "getting the idea" of, (not the "feeling", because "feeling" refers to the somatic sensations of the MEST body), is especially adaptable to persons who are occluded, and cannot recall individual incidents. Running concepts, which is a high wave thought far above perception or reason, is similar to erasing the basic lock on a chain. It addresses hundreds of incidents, rather than individual ones. Primary concepts to run are beauty, sympathy, and evil, and their opposites.

**COMMUNICATION** — One of the corners of the A-R-C triangle that symbolizes the static of Life. Communication covers all phases of transmitting data from individual to individual, from a part of the universe to the individual, or from one's own memory recordings to himself. Communication uses all the physical senses — sight, hearing, touch, smell, taste — as well as the fifty or more percepts in any and all possible combinations, to relay data to the "I" or to other organisms.

**COMPUTATION** — A computation is an aberrated evaluation and postulate that conflicts with a person's skills and abilities. Examples: A person computes that he must live in poverty to be rich, or be dignified to succeed even though his abilities lie in the entertainment line.

Computations not only are aberrated but they all are non-survival, and are held in place wholly to invalidate others. They generally are concerned with this lifetime, and are intimately concerned with the use of the Service Facsimile. They usually reduce on contact because of their irrational nature.

**COUNTER-EFFORT** — The force which counters one's own survival. This force can be motionless (such as a parked car or a building bumped or run into), or in motion (train at a crossing, a fist, bullet, etc.) Counter-effort is an effort for which you do not accept responsibility. (See EFFORT).

\*SCIENTOLOGY: 8-80, by L. Ron Hubbard (\$3.00). Published by The Hubbard Association of Scientologists, Inc., 1405 N. Central, Phoenix, Ariz.

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